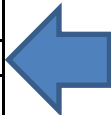


# CENTRAL IOWA RIVER GUN CLUB MEMBERSHIP APPLICATION

<b>SECTION 1</b>	
<b>NAME</b> (LAST, FIRST, MIDDLE INITIAL) PLEASE PRINT	<b>PHONE NUMBER</b>
<b>ADDRESS</b> (NO P.O. BOX, MUST BE STREET ADDRESS)	<b>MEMBERSHIP</b> NEW \$110 RENEWAL \$100
STREET:	
CITY:	<b>CARD #</b>
STATE:	<b>DATE OF BIRTH</b>
ZIP CODE:	MONTH      DAY      YEAR
<b>E-MAIL ADDRESS:</b>	<b>N.R.A. NUMBER (IF YOU HAVE ONE)</b>
	MALE _____ FEMALE _____
DO YOU HAVE A CURRENT PERMIT TO ACQUIRE OR TO CARRY?      IF YES PERMIT #	



<b>SECTION 2</b>			
<b>ANSWER THE FOLLOWING QUESTIONS WITH A 'YES' OR 'NO'</b>			
ARE YOU A CITIZEN OF THE UNITED STATES?		ARE YOU AN UNLAWFUL USER OF, OR ADDICTED TO THE USE OF ALCOHOL OR ANY CONTROLLED SUBSTANCE?	
IF NOT PROVIDE COUNTRY OF BIRTH AND ALIEN REGISTRATION NUMBER, COUNTRY OF BIRTH: ALIEN REGISTRATION NUMBER:		ARE YOU AN ALIEN ILLEGALLY IN THE UNITED STATES?	
HAVE YOU EVER RENOUNCED YOUR U.S. CITIZENSHIP?		HAVE YOU EVER BEEN CONVICTED IN ANY COURT OF A CRIME PUNISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR?	
ARE YOU A FUGITIVE FROM JUSTICE?		HAVE YOU EVER BEEN ADJUDICATED MENTALLY INCOMPETENT OR HAVE EVER BEEN COMMITTED TO A MENTAL INSTITUTION?	
HAVE YOU EVER BEEN DISCHARGED FROM THE ARMED FORCES UNDER DISHONORABLE CONDITIONS?			
ARE YOU UNDER ANY COURT ORDERED RESTRAINING OR NO CONTACT ORDER?			
HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR CRIME OF DOMESTIC VIOLENCE?			
DO YOU KNOW AND UNDERSTAND STATE AND FEDERAL LAWS PERTAINING TO TRANSPORTATION AND CARRY?			

<b>SECTION 3</b>	
<b>ANY INFRACTION OF THE RANGE RULES CAN RESULT IN THE EXPULSION FROM THE CLUB</b>	
HAVE YOU RECEIVED A COPY OF THE RANGE RULES?	I UNDERSTAND ANY VIOLATION OF THESE RULES IS SUBJECT TO SUSPENSION OR REVOCATION OF MY MEMBERSHIP.
HAVE YOU READ AND UNDERSTAND THE RULES?	
<b>I HEREBY CERTIFY THAT THE ANSWERS TO THE ABOVE QUESTIONS ARE TRUE AND CORRECT.</b>	
<b><u>I ALSO UNDERSTAND THAT THE MAKING OF ANY FALSE ORAL OR WRITTEN STATEMENT OR MISREPRESENTED IDENTIFICATION WILL RESULT IN MY IMMEDIATE EXPULSION FROM THIS ORGANIZATION.</u></b>	
SIGNED: (BY APPLICANT)	DATED:

MAIL SIGNED APPLICATION TO:

CIRGC  
2253-B MAIN STREET RD  
MARSHALLTOWN, IA 50158

<b>FOR OFFICIAL USE ONLY</b>	
APPROVED _____	CASH _____
DENIED _____	CHECK # _____
	AMOUNT \$ _____
SIGNED (AUTHORIZED CLUB OFFICIAL) _____ DATE: _____	
APPROVED: (AUTHORIZED CLUB OFFICIAL) _____ DATE: _____	

**ALL MEMBERSHIP'S EXPIRE ON THE SECOND MONDAY OF EVERY JANUARY**

**FEES ARE \$100/YEAR PLUS \$10 CARD FIRST YEAR or if card is lost or broken**